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REPORT OF THE COMMITTEE ON HOUSING AND THE ECONOMY

Voting Members

Esther Kia'āina, Chair; Calvin Say, Vice-Chair; Radiant Cordero, Augie Tulba, Andria Tupola

Committee Meeting Held January 11, 2022

Honorable Tommy Waters Chair, City Council City and County of Honolulu

Mr. Chair:

Your Committee on Housing and the Economy, which considered Resolution 22-2 entitled:

"REQUESTING AN UPDATE ON THE STATUS OF THE CITY ADMINISTRATION'S ACTION PLAN TO ADDRESS THE NEEDS OF HOMELESS PERSONS ON O'AHU,"

introduced on January 5, 2022, reports as follows:

The purpose of Resolution 22-2 is to request that the City Administration provide to the Council a current update on its "Action Plan to Address the Public Health and Safety Issues Associated with Concentrations of Homeless Persons in the City and County of Honolulu," focusing on the housing and healthcare needs of individuals and families experiencing homelessness, including, specifically, the identification and acquisition of real property to provide housing for households experiencing homelessness.

At your Committee's meeting, the Director of Community Services and the Deputy Director of Planning and Permitting provided comments on the Resolution and acknowledged the request of the Chair of Your Committee that the City's update be submitted in writing and cover all involved City departments.

No oral public testimony was received on the Resolution.

CITY COUNCIL CITY AND COUNTY OF HONOLULU HONOLULU, HAWAII

ADOPTED ON COMMITTEE REPORT NO. 2

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Written testimony in support of the Resolution was received from Hawai'i Health and Harm Reduction Center, Catholic Charities Hawai'i, Faith Action for Community Equity, and the Council for Native Hawaiian Advancement.

Your Committee on Housing and the Economy is in accord with the intent and purpose of Resolution 22-2 and recommends its adoption. (Ayes: Cordero, Kiaʻāina, Say, Tulba – 4; Noes: None; Excused: Tupola – 1.)

Respectfully submitted,

Committee Chair

CITY COUNCIL

CITY AND COUNTY OF HONOLULU HONOLULU, HAWAII

COMMITTEE REPORT NO.	2
	COMMITTEE REPORT NO.